

1,270,000

1270.00

12.00

1.00

5.00

1288.00

Marshall County, Alabama  
Andrea LeCroy, Judge of Probate  
Filed/cert. 3/27/2023 8:27 AM  
TOTAL \$ 1288.00  
4 Pages  
QUITCLAIM DEED

3261036

TYPE: RP BOOK: 6945 PAGE: 306

**Prepared By**

Name: Charles E. Hall, Jr., Attorney at Law/NCLL  
Address: P.O. Box 5076 Largo, FL 33779-5076

**After Recording Return To**

Name: NCLL  
Address: P.O. Box 5076 Largo, FL 33779-5076

Space Above This Line for Recorder's Use

**ALABAMA QUIT CLAIM DEED**

STATE OF ALABAMA

COUNTY OF MARSHALL

KNOW ALL MEN BY THESE PRESENTS, that on this, the 10 day of March, 2023, the party of the first part, NEW LIFE UNITED METHODIST CHURCH, an AL non-profit corporation, whose address is: 5256 Main St, Grant, AL 35747, (hereinafter "Grantor"), and the party of the second part, NEW LIFE METHODIST CHURCH, an Alabama domestic non-profit corporation, whose address is : 5256 Main St, Grant, AL 35747 (hereinafter "Grantee") enter into this indenture:

WHEREAS, the Grantor has disaffiliated from The North Alabama Conference of the United Methodist Church (the "UMC") and the UMC has relinquished all right, title, interest, estate and every claim and demand, both at law and in equity to the real properties listed in Exhibit A attached hereto and made part hereof by this reference, including a full and complete release and discharge of the trust clause interest set forth in ¶¶2501 and 2503 of *The Book of Discipline of the United Methodist Church (2016)*, to the Grantor pursuant to an Alabama Quit Claim Deed dated December 10, 2022 and recorded in said County in Deed Book 6905, Page 112;

WHEREAS, the Grantor church has formed a new church corporation, the Grantee, to which all of Grantor's real properties in Exhibit A shall be transferred by this instrument;

WITNESSETH THAT FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00) and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, Grantor does hereby quitclaim, remise, release, grant, bargain, sell and convey unto the Grantee and its successors and assigns forever, all right, title, interest, estate and every claim and demand, both at law and in equity the following described lots, lands and parcels described in Exhibit A.

SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD.

**TO HAVE AND TO HOLD**, so that the above Grantor, nor any other person or persons claiming under any of the above Grantor, shall at any time, by any means, or ways, have, claim, or demand any right or title to the aforesaid property, and Grantor hereby transfers all the estate, right, title, interest, lien, equity and claim whatsoever to the Grantee in fee simple, whether in law or equity, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining to the only proper use, benefit and behoof of the Grantee forever. Grantor does hereby covenant with Grantee that same is lawfully seized in fee of said premises, that it has a good right to sell and convey the same.

IN WITNESS WHEREOF, the Grantor has executed this deed on date first written above.

NEW LIFE UNITED METHODIST CHURCH, an AL non-profit corporation,

By: Roderick C. Eddleman

By: Robert Godsey

Print: Roderick C. Eddleman

Print: Robert Godsey

Title: Chair, SPRC

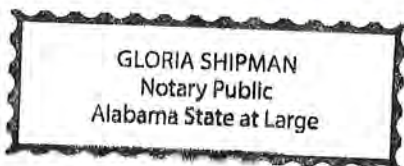
Title: Chairman board

STATE OF ALABAMA

COUNTY OF Marshall

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roderick C. Eddleman Robert Godsey whose name(s) are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day date below.

Given under my hand this 10<sup>th</sup> day of March, 2023



Gloria Shipman  
Notary Public

My Commission Expires: 3-11-2025

Exhibit A

New Life UMC Parcels

Parcel 1. Main Church

Being the same parcel conveyed in a deed in BK 2366 PG 089, dated December 18, 2001, by the TRUSTEES OF THE NEW LIFE UNITED METHODIST CHURCH, NORTH ALABAMA CONFERENCE, to NEW LIFE UNITED METHODIST CHURCH, to-wit:

TRACT 1: A TRACT OR PARCEL OF LAND CONTAINING 2.45 ACRES, LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 4 EAST, HUNTSVILLE MERIDIAN, MARSHALL COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT A 1/2 INCH DIAMETER PIPE FOUND AT THE NE CORNER OF THE MOLLIE J. GUTHRIE TRACT RECORDED IN DEED BOOK 612, PAGE 902, PROBATE OFFICE, MARSHALL COUNTY, ALABAMA, BEING ON THE WEST RIGHT OF WAY LIMIT OF EAST 1<sup>ST</sup> STREET IN THE TOWN OF GRANT; THENCE ALONG THE NORTH LINE OF SAID GUTHRIE TRACT AND THE NORTH LINE OF THE CYNTHIA RODEN WELLS TRACT RECORDED IN DEED BOOK 699, PAGE 284, PROBATE OFFICE, MARSHALL COUNTY, ALABAMA, SOUTH 74° 30' 00" WEST 341.83 FEET TO AN IRON SET (THIS IRON AND ALL IRONS HEREAFTER REFERRED TO AS "SET" ARE 5/8 INCH DIAMETER STEEL RODS WITH RED PLASTIC CAP STAMPED BDHRLS AL #9792) ON THE EAST RIGHT OF WAY LIMIT OF MAIN STREET, PASSING A 3/4 INCH DIAMETER PIPE FOUND AT THE NW CORNER OF SAID GUTHRIE TRACT AT A DISTANCE OF 179.83 FEET; THENCE ALONG SAID EAST RIGHT OF WAY LIMIT A CHORD BEARING AND DISTANCE OF NORTH 01° 30' 48" EAST 371.30 FEET TO AN IRON SET ON THE SOUTH RIGHT OF WAY LIMIT OF EAST 7TH STREET (LEDBETTER STREET); THENCE ALONG SAID SOUTH RIGHT OF WAY LIMIT NORTH 88° 56' 06" EAST 327.13 FEET TO AN IRON SET ON THE WEST RIGHT OF WAY LIMIT OF SAID EAST 1ST STREET; THENCE ALONG SAID WEST RIGHT OF WAY LIMIT, SOUTH 01° 30' 00" WEST 286.00 FEET TO THE POINT OF BEGINNING. THIS IS THE SAME PROPERTY AS RECORDED IN DEED BOOK 1005, PAGE 01, PROBATE OFFICE, MARSHALL COUNTY, ALABAMA, ACCORDING TO THE SURVEY OF B. D. HUNKAPILLER, ALA. REG. NO. 9792, DATED JULY 8, 1992. (J10094/22837.DEED)

THE ABOVE PROPERTY IS THE SAME PROPERTY THAT IS SHOWN OF RECORD IN DEED BOOK 1910, PAGE 156, IN THE Office of the Judge of Probate FOR MARSHALL COUNTY, ALABAMA

SUBJECT TO ANY VALID ADVERSE TITLE AS TO MINERALS, OIL OR MINING RIGHTS, EASEMENTS OR RIGHTS-OF-WAY, COVENANTS RUNNING WITH THE LAND, ENCROACHMENTS OR OTHER MATTERS OR DEFECTS SHOWN BY A SURVEY OF THE PROPERTY HEREIN CONVEYED.

SUBJECT TO A RIGHT OF WAY IN BOOK 1910, PAGE 157, AND THE RIGHT OF WAY TO THE STATE OF ALABAMA, IN BOOK 500, PAGE 506, ALL IN THE OFFICE OF THE JUDGE OF PROBATE FOR MARSHALL COUNTY, ALABAMA.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS, RIGHTS, PRIVILEGES AND APPURTENANCES THEREUNTO BELONGING, OR IN ANYWISE APPERTAINING.

Parcel 2. House on Corner (Residence)

Being the same parcel conveyed by a deed in BK 2579 PG 146, dated December 30, 2002, by Cynthia Roden Wells to New Life United Methodist Church, a corporation, to-wit:

Begin at the NE corner of the SW 1/4 of the NW 1/4 of Section 18, Township 6 South, Range 4 East in Marshall County, Alabama; thence South 20 feet; thence West 30 feet; thence South 1 deg. 30' West 286 feet; thence South 74 deg.30' West 180 feet to the true point of beginning; thence South 1 deg. 30' West 103.6 feet; thence South 70 deg. 21' West along the North margin of East 8th Street 169 feet; thence North 0 deg. 16' East along the East margin of Main Street 112 feet; thence North 74 deg. 30' East 162 feet to the point of beginning, being a lot in Grant, Marshall County, Alabama.

Subject to any valid adverse title as to minerals, oil or mining rights, easements or rights-of-way, covenants running with the land, encroachments or other matters or defects shown by a survey of the property herein conveyed.

Together with all and singular the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, or in anywise appertaining.



## Homestead Change Request Summary

<b>Request #</b> 49072	<b>Assessment Questionnaire By</b> scook	<b>on</b> 03/27/2023	<b>Tax Year</b> 2024
<b>PIN</b> 3767	<b>Parcel Number</b> 0604180000047000		
<b>Owner(s)</b>	NEW LIFE METHODIST CHURCH	<b>Disabled No</b>	
<b>In Care Of</b>			
<b>Mailing Address</b>	PO BOX 67, GRANT, AL 35747-0067	<b>Deed Book</b> 6905	
<b>Physical Address</b>	5152 2ND AVENUE	<b>Deed Page</b> 112	
<b>Notes</b>	ROBERT SIGNED FOR CHURCH EXEMPTION STATUS PW SCANNED	<b>Deed Date</b>	
<b>Legal Description</b>	COM INT ELY R/W CO RD 63 & NLY R/W 2ND ST SEC 18 T6S R4E 699/284 101781	770-601-6814	

I do solemnly swear that the foregoing list of property returned by me (if not his own property, here state the capacity in which he returns such property for assessment) is a full and complete return of all the property owned by (here state 'me' if the property returned is his own property and, if not his own property, state the name of the person, corporation, or estate for whom the property is returned), or in which (here designate the owner for whom return is made) had any interest whatever, the situs of which for taxation, or exemption from taxation, is in this county, on the first of October of the present tax year, so help me God.

(ALA Code 1975, § 40-7-8)



03/27/2023  
Date

Grantee(s) / Owner(s)

Subscribed and sworn to before me this the 27th day of March, 2023.

Michael Johnson, Revenue Commissioner



## Homestead Change Request Summary

<b>Request #</b> 49071	<b>Assessment Questionnaire By</b> scook	<b>on</b> 03/27/2023	<b>Tax Year</b> 2024
<b>PIN</b> 3765	<b>Parcel Number</b> 0604180000045000		
<b>Owner(s)</b>	NEW LIFE UNITED METHODIST CHURCH	<b>Disabled No</b>	
<b>In Care Of</b>			
<b>Mailing Address</b>	PO BOX 67, GRANT, AL 35747-0067	<b>Deed Book</b> 6905	
<b>Physical Address</b>	0	<b>Deed Page</b> 112	
<b>Notes</b>	ROBERT SIGNED FOR CHURCH EXEMPTION STATUS PW SCANNED	<b>Deed Date</b>	
<b>Legal Description</b>	SW 1/4 NW 1/4 IN SEC 18, T 6, R 4 2.45 ACRES 371.3' X 335' 11-19-90 1005/61	770-601-6814	

I do solemnly swear that the foregoing list of property returned by me (if not his own property, here state the capacity in which he returns such property for assessment) is a full and complete return of all the property owned by (here state 'me' if the property returned is his own property and, if not his own property, state the name of the person, corporation, or estate for whom the property is returned), or in which (here designate the owner for whom return is made) had any interest whatever, the situs of which for taxation, or exemption from taxation, is in this county, on the first of October of the present tax year, so help me God.

(ALA Code 1975, § 40-7-8)

*Rowland*

03/27/2023

Date

**Grantee(s) / Owner(s)**

Subscribed and sworn to before me this the 27th day of March, 2023.

Michael Johnson, Revenue Commissioner